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1654  
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: David F. Gavin  
Craig Waldron  
Robert J. Martin  
George A. Polson  
Docket No.: 101792-100  
Serial No.: 09/120,664  
Art Unit: 1654  
Filed: July 22, 1998  
Examiner: Celsa, B.  
For: COMPOSITE BIOCIDAL PARTICLES

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Certificate of Mailing  
Date of Mailing December 9, 1999  
I hereby certify under 37 CFR 1.8(a) that this correspondence (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service as first class mail with sufficient postage on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, DC 20231.  
Signed: DALE LYNN CARLSON  
Name: DALE LYNN CARLSON

**PETITION AND FEE FOR EXTENSION OF TIME  
UNDER 37 CFR 1.136(a)**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

1. This is a petition to extend the period for response to the Office Action that was mailed on **June 9, 1999**, setting a **THREE** month period for response that expired on **September 9, 1999**, for a total of **THREE** months to **December 9, 1999**.
2. A response in connection with the matter for which this extension is requested:  
[ X ] is filed herewith.  
[ ] has been filed.

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3. Calculation of Extension Fee

Total Months Requested		Fee
	One Month	\$ 110.00
	Two Months	\$ 380.00
X	Three Months	\$ 870.00
	Four Months	\$ 1360.00
Fee		\$ 870.00

[ ] An extension for \_\_\_\_\_ month(s) has already been secured and the fee paid therefor \$ \_\_\_\_\_ is deducted from the total fee due for the total month(s) of extension now requested.

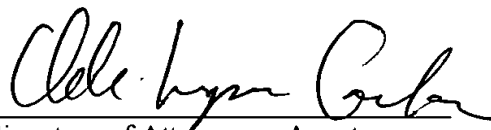
[ X ] Extension fee due with this request **\$870.00**.

4. Fee Payment

[ ] Attached is a check in the sum of \$

[ X ] Charge Account No. 23-1665 in the amount of **\$870.00**. Two additional copies of this document are enclosed.

[ X ] Charge Account No. 23-1665 for any additional extension and/or fee required or credit for any excess fee paid.



Signature of Attorney or Agent

Dale L. Carlson

Name of Attorney or Agent

Reg. No.: 28,784

WIGGIN & DANA  
P.O. BOX 1832  
NEW HAVEN, CONNECTICUT 06508-1832  
(203) 498-4373  
(203) 782-2889 Fax

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